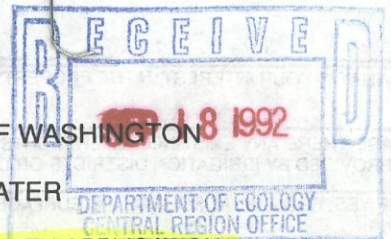


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|---|----------------|--------------------|--------------------------|---------------------------|---------------------------|
| APPLICATION NO. G431482 | W.R.I.A. 49 | COUNTY Okanogan | PRIORITY DATE 9/18/92 | TIME | ACCEPTED mja |
| APPLICANT'S NAME - PLEASE PRINT (Kathy Power) | | | | Bus. Tel. 509-923-2231 | Home Tel. 509-422-1590 |
| ADDRESS (STREET) P.O. Box 1185 | | | | (CITY) Okanogan | (STATE) WA |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | (ZIP CODE) 98840 | |

| | |
|---|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well) SIZE AND DEPTH unknown at this time possible 100' to 200' |

| | |
|---|--------------------|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic / Irrigation | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 410 | ACRE FEET PER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED continuous single domestic supply, irrigation during irrigation season April to October per telephone applicant 9/21/92 mja | |

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES 40 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED when app. is approved | DATE PROJECT WAS OR WILL BE COMPLETED 3 months later | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|---|--------------|-------------------|-----------------------------|--------------------|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 1000' ft. | | | | | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 40 AC | SECTION 5 | TOWNSHIP N. 33 | RANGE (E. OR W.) W.M. 25 | COUNTY Okanogan | |

| | |
|---|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes | |
|---|--|

| | |
|---|--|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. | |

SW SW S5 T33 R25

Twp. 33 Rge. 25 Sec. 5

OKANOGAN COUNTY
REAL ESTATE

| | |
|-------------|---------|
| CODE: | 512 |
| acres | 40.00 |
| land | 800 |
| imprv | 3,900 |
| Total Value | 4,700 |
| Levy Rate | 16.8695 |

| | | |
|-------------|------------|-------------|
| COUNTY | ST. SCHOOL | LOCAL SCHL. |
| 8.46 | 16.78 | 40.18 |
| LOCAL LIBR. | LOCAL HOSP | ROAD |
| 2.35 | .95 | 10.58 |

| | |
|---------|------------|
| PARCELS | 3325053003 |
| 1992 | open space |
| TAX | 79.30 |
| WEED | 5.00 |
| ST FIRE | 14.10 |
| TOTAL | 98.40 |

TAXES ARE PAYABLE FEB. 15. IF FIRST HALF IS NOT PAID BY APRIL 30, FULL TAX BECOMES DELINQUENT ON MAY 1.

POWER, KATHY

BOX 1185
OKANOGAN, WA
98840

IMPORTANT INFORMATION ON REVERSE SIDE

TAX PAYER'S COPY

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

not that I know of.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Submersible Pump - Size dependent on
depth of well
6" to 8" well casing
10 to 12 sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

KATHY Power

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Kathy Power

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

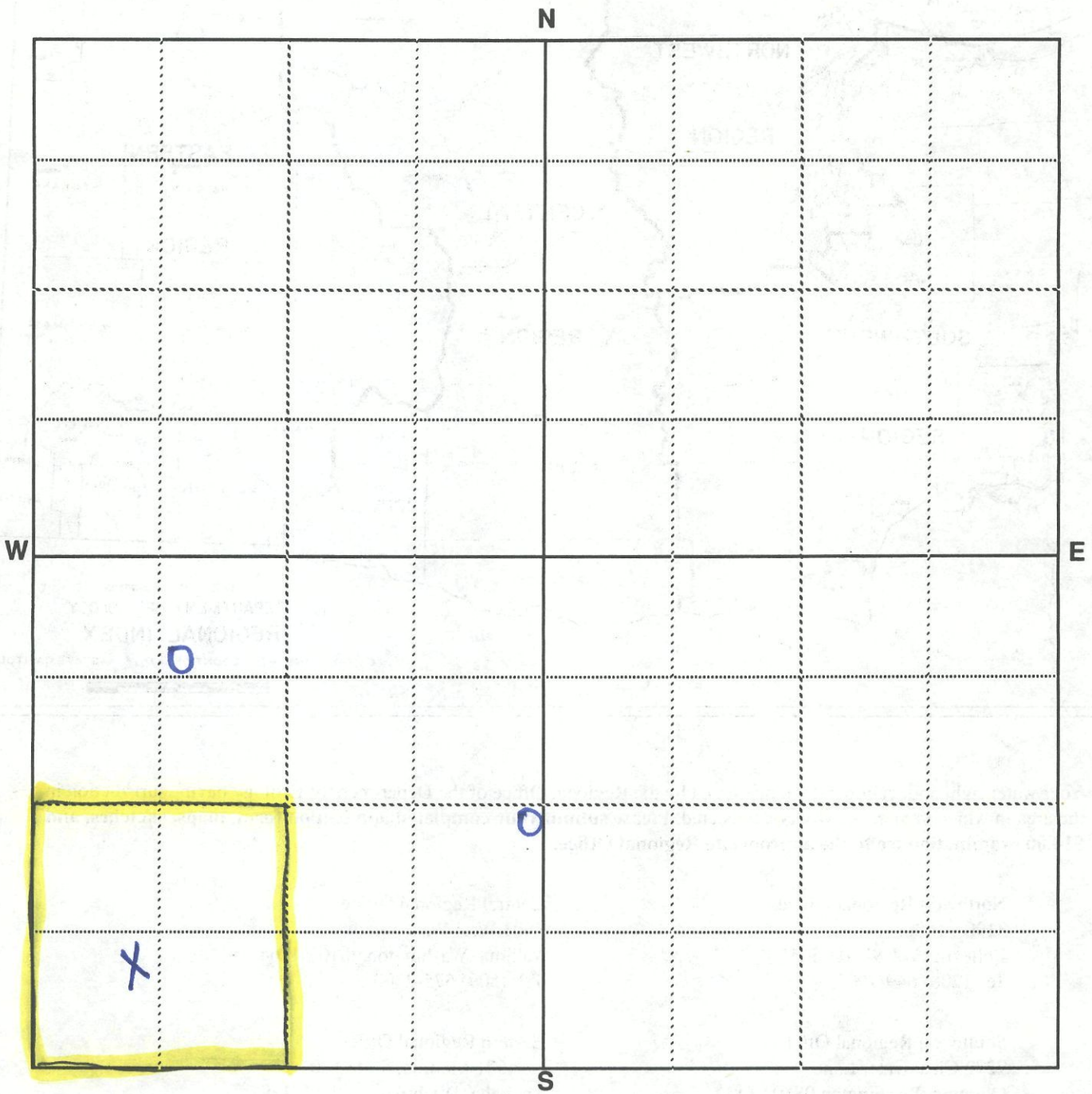
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.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

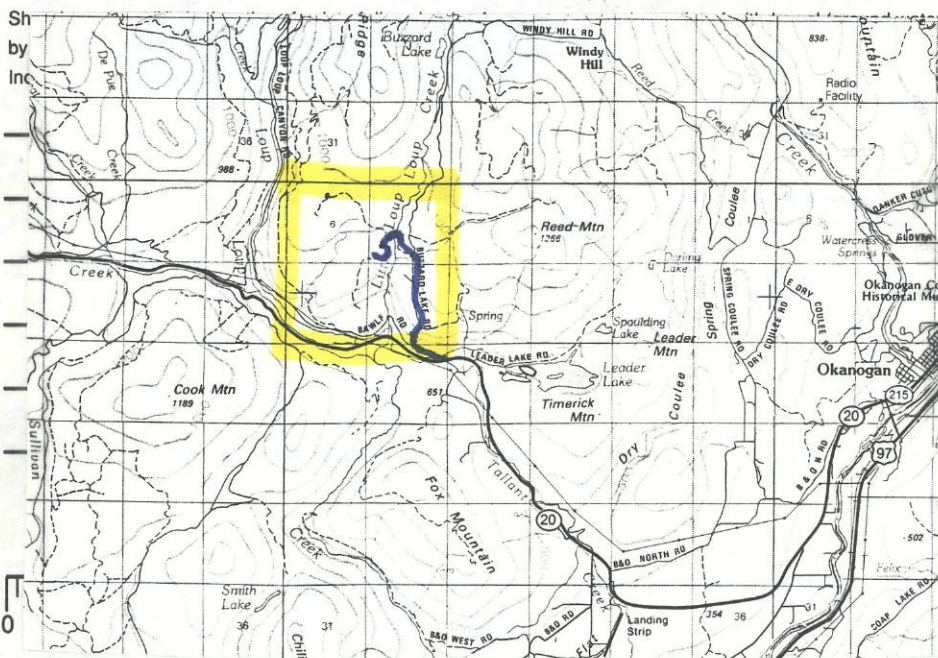
Witness my hand this day of, 19.....

SECTION MAP

Sec. 5 Twp. 33 N. N. R. 25 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

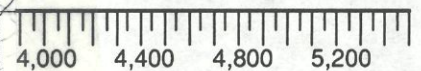


source). For ground water applications, show



Fold along scale

FEET



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

431482